

## Willowcreek Middle School

## Jarom Becar, Principal John Broadhead, Assistant Principal Mike Felix, Assistant Principal

November 2016

Dear Parents of 9th Grade Students-

The Counselors at Willowcreek Middle School are pleased to invite you to attend your student's 9<sup>th</sup> grade PCCR (Plan Career and College Readiness).

A PCCR Meeting is an opportunity to discuss with your student their goals for this academic year and make plans for their future. Topics that may be covered will be goal planning, high school, college preparation, and higher education financial planning.

These informative meetings will be taking place during your student's World Geography class. Please ask your student when they have World Geography or you may check their schedule in Skyward.

Parents are invited to attend the 30min group presentation in the Library at the beginning of the class period. Directly following the presentation, counselors will be available to answer short questions from parents. As with any other issues, you may schedule an appointment with your student's counselor contacting them via email to setup an appointment.

Additionally, if your student's World Geography time schedule doesn't work for you, feel free to attend any of the other presentation times without your student. We know that for some parents an evening presentation is preferable. To accommodate your needs, we will be holding an identical evening presentation at Willowcreek on December 7<sup>th</sup> at 6pm.

If you have any additional questions or concerns, feel free to call the counseling office at 801-610-8767. We look forward to meeting with you and your student.

Thank You.

Deanne Larsen (A-Ed) <u>deannelarsen@alpinedistrict.org</u>
Tyler Davis (Eg-K & ESL) <u>tylerdavis@alpinedistrict.org</u>
LuAnn Powell (L-Ra) <u>lpowell@alpinedistrict.org</u>
Ray Rawson (Re-Z) <u>rrawson@alpinedistrict.org</u>

| Mr. Critchett  |                                | Mr. Burton   |          | Mrs. Robertson  |  |
|--|--------------------------------|--|----------|---|--|
| Tues, Nov 29 <sup>th</sup> A2-1<br>Tues, Nov 29 <sup>th</sup> A3-1 | 8:20<br>10:20<br>11:40<br>1:30 | Thurs, Dec 1 <sup>st</sup><br>Thurs, Dec 1 <sup>st</sup><br>Thurs, Dec 1 <sup>st</sup> | A2-10:20 | Fri, Dec 2 <sup>nd</sup> Fri, Dec 2 <sup>nd</sup> Fri, Dec 2 <sup>nd</sup> Fri, Dec 2 <sup>nd</sup> | B5- 8:20<br>B6-10:20<br>B7-11:40<br>B8- 1:30 |
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