# Frontier

## Middle School

**Annual Stakeholder Report** 

1427 East Mid-Valley Road Eagle Mountain, Utah 84005 801-610-8777

http://frontier.alpineschools.org/



We are pleased to present to the patrons of Frontier Middle School our annual Stakeholders' Report. We are privileged to be in the education profession and look forward to serving you and your students with a high quality education for many years to come. We are proud of our students and their individual and collective efforts towards accomplishing our school goals of mastering course content and being on track for high school graduation when they leave Frontier.

VALUES

## **MISSION**

#### **Mission Statement:**

• Enlightening the Mind - Unlocking the Future

#### Vision:

- On the Frontiers of learning and discovery through:
  - -Collaborative Culture
  - -Data Driven Decisions
  - -Collective Inquiry for Best Practice
  - -Community Centered

## **Values:**

### The Mustang Way!

- **M- Mastery**
- **U-** Unity
- S- School Spirit
- **T- Tenacity**
- A- Accountability
- N- Nice
- G- Gratitude

#### Goals for 2016-2017:

- 1. 95% or greater of 9th grade students will be on track with course work and credit for high school graduation.
- 2. 95% of all students will pass their classes each term.
- 3. Improve student proficiency by 2% in Language Arts, Science and Math

**GOALS** 

## 94%

At the end of the 2015-2016 school year, 94% of 9th graders left Frontier on track for High School Graduation.

### **FAST FACTS:**

- Top 20 in the state of Utah SAGE testing in Science two years in a row
- National Junior Honor Society (2nd Semester)
- Annual Frontier Car Show Organized by our Marketing Class.
- Successful Fine Arts Programs
  - -224 Students Participating in Band
  - -314 Students Participating in Choir
  - -114 Students Participating in Orchestra
  - -163 Students Participating in Drama
  - -396 Students Participating in Dance
  - -90 Students Participating in School Play
- -Top 3 Finish in State Archery Tournament 2 years in a row
- -Top Finisher in the Cedar City Shakespeare Festival Dance Competition 2013

## School Play - Millie



## Educational Opportunities at Frontier

Frontier offers a variety of high quality educational and extracurricular opportunties for students.

#### **Career & Technical Education**

- Computer Technology
- Clothing (I, II)
- CTE Intro
- Foods (I, II)
- Marketing
- Technology & Engineering
- Teen Living
- Woods (I, II)

#### **English**

- Creative Writing
- English 7
- English 7 Academy
- English 8
- English 8 Academy
- English 9
- English 9 Honors
- English Language Learners
- Popular Literature
- Read 180

#### Fine Arts

- Art Foundations (I, II)
- Choir

Beginning Intermediate Advanced Audition

- Drawing
- Band

Beginning Percussion Symphonic

- Ceramics (Intro, I)
- Drama (I, II)
- Music Appreciation
- Musical Theater
- Orchestra

Beginning Intermediate Advanced

- Stage Crew
- Young Masters Art

#### Foreign Languages

- · ASL (Intro, I, II)
- Chinese (Intro, I, II)
- Spanish (Intro, I, II)

#### Math

- Intermediate I
- · Intermediate I Accelerated
- Intermediate II
- Intermediate II Accelerated
- · Secondary I
- · Secondary I Honors
- · Secondary I Accelerated

#### Science

- Science 7
- Science 7 Academy
- Science 8
- Science 8 Academy
- Earth Systems
- Bio-Agriculture
- · Biology Honors

#### **Social Studies**

- Utah History
- United States History
- Geography (Honors)
- World Civilization (Honors)

#### **Physical Education**

- Aerobics
- Ballroom (I, II)
- Cross Training
- Dance/ Dance Company
- Health
- Physical Education (7, 8, 9)

#### **Additional Opportunties**

- Archery
- Basketball (9th Grade)
- Cross Country
- HOPE Squad
- Latino In Action
- National Junior Honor Society
- Reflections
- Resource
- Student Council
- Peer Tutor
- Science Fair
- Spelling Bee
- · Student Success/ Keyboarding
- Track and Field (7th, 8th, 9th)
- TSA
- Yearbook & Newspaper

## **School Community Council**

#### Employee SCC Members:

Scott Sumner, Kimberly Moore, Jeff Clark

Parent SCC Members:

Charlotte Ducos (Chair), Wendy Ford (Co-Chair) Tyler Slack, Jen Sorenson, Shawna Backus, Tami Varner

#### 2016-2017 Meeting Schedule

September 14, October 12, November 9 January 11, February 8, March 8, April 12, May 10

The School Community Council (SCC) oversees the Trust Land money received from the legislature each year. Guidelines for the expenditure of this money are used to "focus on the most critical needs to directly impact instruction and enhance academic excellence." Our 2015-2016 Trust Lands money was spent in the following ways:

#### **Hourly Aides & Benefits:**

| Guided Studies     | \$11.205 |
|--------------------|----------|
| Flex Coordinator   | \$11,205 |
| Language Arts Aide | \$11,205 |
| Math Aide          | \$11,205 |
| Mail Aide          | Ψ11,203  |

#### **Professional Development**

| Teacher Conference Registration      | \$2,500  |
|--------------------------------------|----------|
| Summer Collaboration Days & Benefits | \$12,885 |
| Teacher Substitutes                  | \$2,500  |

#### Equipment:

| Equipment.                       |          |
|----------------------------------|----------|
| Mastery Connect Grading Software | \$7,362  |
| READ 180                         | \$3,000  |
| Chrome Book Labs                 | \$20,705 |
| Classroom Supplies               | \$750    |

#### **Supplies**

Flex/ Classroom Supplies \$1,500

Grand Total for 2015-2016 \$96,022

## ONE MORE SWING

FMS Marketing students created a video on our Mustang Way Value, Tenacity. Winning "The Best Public Service Announcement" at the Stowe Film Festival. Our Marketing teacher Calvin Barnum, traveled to Vermont to receive the award. If you want to see the video visit:

https://sites.google.com/alpinedistrict.org/barnumfrontier/

marketing

