



# CANDIDATE FORM

## MOUNTAIN RIDGE JUNIOR HIGH

### National Junior Honor Society



**Directions:** Please complete all sections. Type or print all information and submit it by the published deadline. **Do not be modest.** All information will be used by the faculty council to assist with the fair consideration of your candidacy during the selection process. Completion of this form does not guarantee selection. Should you have questions about this form, please contact Mrs. Knittle at [jknittle@alpinedistrict.org](mailto:jknittle@alpinedistrict.org) or Mrs. Hancock at [elizabethhancock@alpinedistrict.org](mailto:elizabethhancock@alpinedistrict.org).

#### I. Administrative Information

\_\_\_\_\_

Full name (as it appears on school records)

\_\_\_\_\_

Grade

#### II. Leadership Positions

List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included. Examples: elected officer for the student body, class, or club; committee chairperson; team captain; newspaper editor; work area manager; or other community leader. Please include the grade you were in and the name of the adult responsible for supervising your leadership in each position. For consideration, a candidate must name three (3) leadership roles.

Activity	Year			Accomplishments/Adult Supervisor
	6th	7th	8th	

#### III. Service Activities

List service activities in which you have participated. These can be individual or group service projects done either in or out of school. Generally speaking, service activities are those that are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given. Please list an adult supervisor who could verify your participation in each activity and also list the estimated number of hours you invested while performing this service. For consideration, a candidate must demonstrate the completion of ten (10) hours of service undertaken at school or in the community since the start of sixth grade.

Activity	Year			Adult Supervisor	Hours
	6th	7th	8th		

**IV. Other Student Activities**

List all other school-based activities (*not* noted above) in which you have participated in school. Include clubs, teams, musical groups, etc., and any significant accomplishments in each.

Activity	Year			Accomplishments
	7th	8th	9th	

**V. Other Community Activities**

List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community. For example: religious groups, clubs sponsored outside the school, Boy or Girl Scouts, community art endeavors, etc. Do not repeat participation already listed above. Please include the name of the Adult supervisor of each activity.

Activity	Year			Accomplishments/Adult Supervisor
	7th	8th	9th	

**VI. Work Experience, Recognition, and Awards**

Though not a specific criterion for membership, please list below any job experiences, honors, or recognition that you have received that support your candidacy for membership in the Honor Society. Work experience may be paid or volunteer.

Description & number of hours	Year			Accomplishments/Adult Supervisor
	7th	8th	9th	

**VII. Signatures**

I understand that completing this form does not guarantee selection to the Honor Society. I attest that the information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

- I have read the Chapter Bylaws and Selection Procedures located at [mountainridge.alpineschools.org/njhs](http://mountainridge.alpineschools.org/njhs)

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete.

- I have read the Chapter Bylaws and Selection Procedures located at [mountainridge.alpineschools.org/njhs](http://mountainridge.alpineschools.org/njhs)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* Return completed form to Mrs. Knittle in Room B-134 \*\***